**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 **Tax Collector** Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## CAPITAL PLANNING COMMITTEE MEETING NOTICE

The Capital Planning Committee will meet on Thursday, March 15, 2012 at 6:30 p.m. in the Lower Level Meeting Room at Town Hall, 32 Main Street.

## **AGENDA**

 Final Review and Approval of Capital Acquisitions for May 5, 2012 Annual Town Meeting